

## DELEGATE REGISTRATION FORM

42nd ANNUAL CONFERENCE AND PRODUCT EXPOSITION • Las Vegas, Nevada • October 24 - 27, 2010

Name (last, first) \_\_\_\_\_ Certification(s) \_\_\_\_\_

Name to be printed on badge \_\_\_\_\_

Title \_\_\_\_\_ Agency/Organization \_\_\_\_\_

Guest Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Any special dietary needs or special accommodations you may require? \_\_\_\_\_

Is this your first NPI Conference?  Yes  No

**CONFERENCE FEES:** These fees cover all scheduled sessions and events, per person, if received by August 31, 2010. Fees increase by \$50 if received after this date. The non-NPI member full conference fee includes membership benefits in NPI (if eligible) from time of registration through January 15, 2011.

	Early Registration Fee	Fee if Received after August 31st	
<input type="checkbox"/> NPI member conference fee .....	\$525.00	\$575.00	\$ _____
<input type="checkbox"/> Affiliate/NPI Chapter member fee* .....	\$525.00	\$575.00	\$ _____
<input type="checkbox"/> Non-member fee .....	\$625.00	\$675.00	\$ _____

\*This rate applies to non-NPI members who are members of an NPI chapter, ISM affiliate, or Recipient of Achievement of Excellence in Procurement.

### SINGLE DAY CONFERENCE REGISTRATIONS

Check Conference Day(s):  Monday  Tuesday  Wednesday \$190/Day \$ \_\_\_\_\_

### RETIRED NPI MEMBER AND SPOUSE/GUEST FEES:

Retired members of NPI and delegates' spouse/guests may attend the conference and products exposition at no charge, but must purchase tickets for the following functions.

		Number of guests	
Welcome Reception .....	Oct. 24, 2010 .....	\$50/person .....	Qty: _____ \$ _____
Opening Ceremony and Breakfast .....	Oct. 25, 2010 .....	\$25/person .....	Qty: _____ \$ _____
Presidential Banquet .....	Oct. 25, 2010 .....	\$75/person .....	Qty: _____ \$ _____
Buyer Supplier Lunch .....	Oct. 26, 2010 .....	\$40/person .....	Qty: _____ \$ _____
Wine & Cheese Reception .....	Oct. 26, 2010 .....	\$40/person .....	Qty: _____ \$ _____
Installation Luncheon .....	Oct. 27, 2010 .....	\$35/person .....	Qty: _____ \$ _____
Full Meal Package .....		\$250/person .....	Qty: _____ \$ _____
<b>TOTAL:</b> .....			\$ _____

### PAYMENT METHOD:

Enclosed is my check or money order, payable to N.P.I. in the amount of \$ \_\_\_\_\_

Charge my  VISA  MASTERCARD  AMERICAN EXPRESS

Amount Authorized: \_\_\_\_\_ Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

PLEASE FORWARD APPLICATION AND PAYMENT TO:  
MAIL: National Purchasing Institute • Delegate Registration • PO Box 370192 • Las Vegas NV 89137  
FAX: 702-967-0744 • Phone: 866-877-7641